

**Messages and Communications 38GL-26-2152.**

2 messages

**Speaker Frank Blas Jr.** <speakerblas@guamlegislature.gov>  
To: 38th Committee On Rules <committeeonrules@guamlegislature.gov>, Sabrina Salas Matanane <office.senatorbri@guamlegislature.gov>

Mon, Apr 6, 2026 at 3:48 PM

*Håfa adai,*

Please see attached M&amp;C Doc. No. 38GL-26-2152

|              |                                 |  |
|--------------|---------------------------------|--|
| 38GL-26-2152 | Office of Public Accountability | Small Purchases Report for the Month of February 2026. |
|--------------|---------------------------------|--|

*Si Yu'os Ma'åse'**Bernice Rivera*

Administrative Assistant


**Office of Speaker Frank F. Blas, Jr.**I Mina'trentai Ocho na Liheslaturan Guåhan 38<sup>th</sup> Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

[speakerblas@guamlegislature.gov](mailto:speakerblas@guamlegislature.gov)

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 **38GL-26-2152.pdf**  
375K

**38th Committee On Rules** <committeeonrules@guamlegislature.gov>  
To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

Mon, Apr 6, 2026 at 4:08 PM

*Håfa Adai,*

Received, and thank you.

*Si Yu'os ma'åse',*

Marie Crisostomo

Committee on Rules Assistant

**COMMITTEE ON RULES**

Vice Speaker V. Anthony Ada, Chairperson

*I Mina'trentai Ocho Na Liheslaturan Guåhan**38<sup>th</sup> Guam Legislature*

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# OFFICE OF PUBLIC ACCOUNTABILITY

Suite 401 DNA Building, 238 Archbishop Flores St., Hagåtña, Guam 96910

Phone: (671) 475-0390 / FAX: (671) 472-7951

**38GL-26-2152**  
**OFFICE OF THE SPEAKER**  
**FRANK F. BLAS JR.**

April 2, 2026

Honorable Frank F. Blas, Jr.  
Speaker, 38<sup>th</sup> Guam Legislature  
Guam Congress Building  
163 Chalan Santo Papa  
Hagatna, Guam 96910

APR 06 2026

Time: 1:20 pm  
Received: Key

**Ref: Public Law 34-35 Relative to Small Purchases**

Hafa Adai Honorable Speaker Blas,

In compliance with Public Law 34-35, the Office of Public Accountability submits the following report:

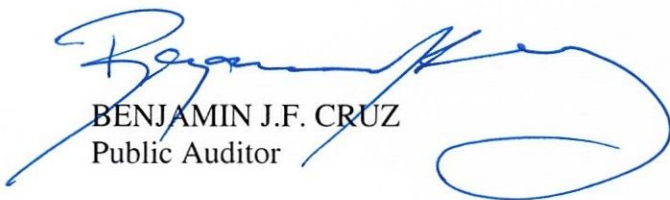
For the Month of: **FEBRUARY 2026**

| SUPPLIES AND SERVICES EXCEEDING \$15,000 |        |      |        |
|--|--------|------|--------|
| Date                                     | Vendor | Type | Amount |
|  | None   |      |        |

| CONSTRUCTION EXCEEDING \$50,000 |        |      |        |
|---------------------------------|--------|------|--------|
| Date                            | Vendor | Type | Amount |
|                                 | None   |      |        |

Should you have any questions or concerns, please contact Administrative Services Officer Marisol Andrade at (671) 475-0390 extension 206 or via email at [mandrade@guamopa.com](mailto:mandrade@guamopa.com).

*Senseramente,*

  
BENJAMIN J.F. CRUZ  
Public Auditor



**38GL-26-2152**  
Messages and Communications

**RECEIVED**  
COMMITTEE ON RULES  
April 6, 2026

3:48 p.m.  
*Marie Crisostomo*

cc: File